

SECTION CORNER REFERENCES			
Southeast Corner Section 17, T17S, R3W			
Found 5/8" Rebar:			
N.W. Corner Concrete Right-of-Way Monument	56.9'	W	
Top Center Concrete Right-of-Way Monument	85.0'	NW	
Nail & Washer in Guard Fence Post	28.5'	S	
Nail & Washer in Guard Fence Post	55.25'	SE	
NW Corner, SE Quarter, SE Quarter, Section 17, T17S, R3W			
Set 5/8" Iron Bar w/ Plastic "Fargy Surveying" Cap.			
8" Chain Link Fc. Cor. To East & South	23.6'	NE	
Centerline Travel way McPherson St.	42.0'	N	
Top Center Classic Cable Fiber Mir.	52.0'	W	
3rd Post in N-S Fence line	17.3'	ESE	
NE Corner, SE Quarter, SE Quarter, Section 17, T17S, R3W			
Set 5/8" Iron Bar w/ Plastic "Fargy Surveying" Cap.			
Telephone Pole Nail & Green Plastic Washer	37.95'	WNW	
Top Center R/W Monument	41.35'	WSW	
Centerline McPherson St. Travel way	29.5'	N	
Centerline Travel way Old US-81 Hwy.	19.0'	E	

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	S 00°00'00" W	19.53'
L2	S 83°14'28" W	25.12'
L3	S 29°40'09" W	34.00'
L4	S 06°43'03" E	46.07'
L5	S 54°35'27" E	28.00'
L6	S 43°30'27" E	25.00'
L7	S 89°53'42" E	25.19'

BENCH MARKS		
Bench Mark "A"	Elevation	1330.84
S.W. Corner concrete slab of Sign Base near E. entrance to Main R/W Park.		
Bench Mark "B"	Elevation	1329.80
N.E. Corner concrete slab lamp post base, near N.W. Corner Near S.W. Corner Lot 8.		
Bench Mark "C"	Elevation	1329.21
Square Cut, N.E. Corner Concrete Slab Lamp Post Base.		
Benchmark "D"	Elevation	1332.24
Plastic Fargy Surveying Cap, S.E. Corner Lot 11, in Asphalt.		
Benchmark "E"	Elevation	1334.50
N.E. Cap. Bolt, Fire Hydrant in Lot 12.		

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations of the City of Lindsborg, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at Lindsborg, Kansas, this 16<sup>th</sup> day of April, A.D. 2022.

*Galen L. Forgy*  
REGISTERED  
LAND SURVEYOR  
KANSAS  
LS-584

DESCRIPTION:

A parcel of land in the S.E.1/4 of the S.E. 1/4 of Section 17, T17S, R3W of the 6th Principal Meridian, McPherson County, Kansas, more particularly described as follows:

Commencing at the N.E. Corner of the S.E.1/4 of the S.E. 1/4 of Section 17, Thence N89°53'42"W, 38.67 feet to the Point of Beginning.

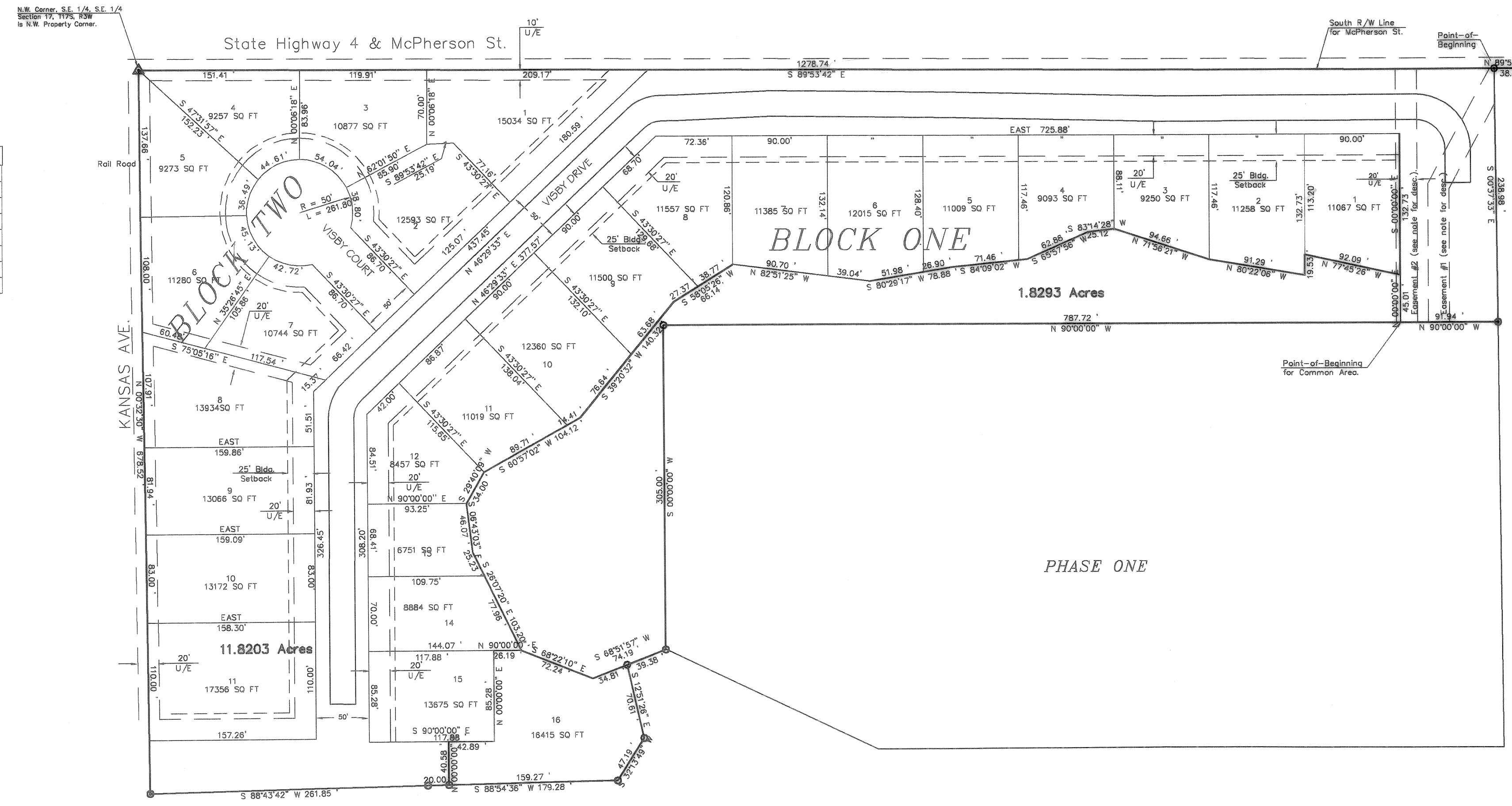
Thence S00°37'33"E, a distance of 238.98 feet; Thence N00°00'00"W, a distance of 787.72 feet; Thence S00°00'00"W, a distance of 305.00 feet; Thence S88°58'53"E, a distance of 39.38 feet; Thence S12°51'26"E, a distance of 70.61 feet; Thence S32°13'49"W, a distance of 47.19 feet; Thence S88°54'36"W, a distance of 179.28 feet; Thence S 88°43'42" W, a distance of 261.85 feet; Thence N00°32'30"W, a distance of 678.52 feet; Thence S89°53'42"E, a distance of 1278.74 feet; back to the Point of Beginning.

The above described tract of land contains 11.8203 acres more or less.

DESCRIPTION OF COMMON AREA:

Commencing at the N.E. Corner of the S.E. 1/4 of the S.E. 1/4 of Section 17; Thence N89°53'42"W along the north line of said quarter a distance of 38.67 feet; Thence S00°37'33"E, 238.98 feet; Thence N90°00'00"W, 91.94 feet to the point-of-beginning; Thence N00°00'00"E, 45.01 feet; Thence N77°45'26"W, 92.09 feet; Thence S00°00'00"W, 19.53 feet; Thence N80°22'06"W, 91.29 feet; Thence N71°56'21"W, 94.66 feet; Thence S83°14'28"W, 25.12 feet; Thence S65°57'56"W, 62.88 feet; Thence S84°09'02"W, 71.48 feet; Thence S80°29'17"W, 78.88 feet; Thence N82°51'25"W, 129.74 feet; Thence S58°05'26"W, 66.14 feet; Thence S39°20'32"W, 140.32 feet; Thence S60°57'02"W, 104.12 feet; Thence S29°40'09"W, 34.00 feet; Thence S06°43'03"E, 46.07 feet; Thence S26°07'20"E, 103.20 feet; Thence S68°22'10"E, 72.24 feet; Thence N68°51'57"E, 74.19 feet; Thence N00°00'00"E, 305.00 feet; Thence N90°00'00"E, 787.72 feet back to the point-of-beginning.

The above described tract of land contains 1.8293 acres, more or less.



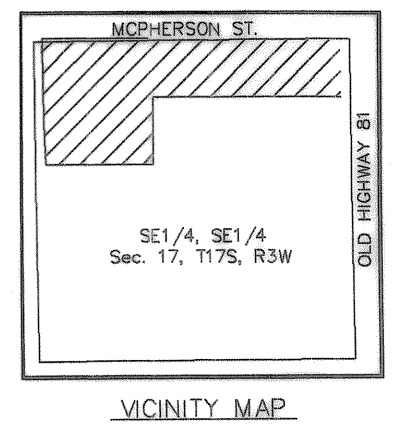
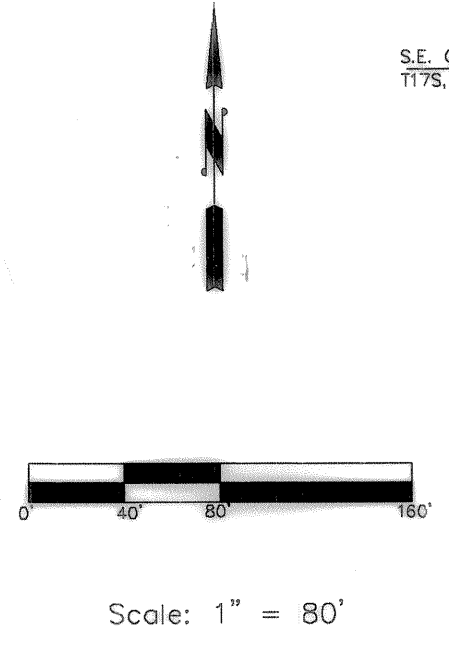
DESCRIPTION EASEMENTS #1 & #2

All that part of the Southeast Quarter of the Southeast Quarter of Section 17, Township 17 South, Range 3 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Easement #1  
Commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 17; Thence N89°53'42"W along the north line of said quarter a distance of 38.67 feet to the point-of-beginning; Thence S00°20'05"E, 32.98 feet; Thence S28°34'07"W, 90.90 feet; Thence S00°00'00"E, 126.16 feet; Thence S90°00'00"W, 20.00 feet; Thence N00°00'00"W, 131.25 feet; Thence N28°34'07"E, 122.66 feet; Thence S89°53'42"E, 4.45 feet back to the point-of-beginning.

Easement #2  
Commencing at the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 17; Thence N89°53'42"W along the north line of said quarter a distance of 111.78 feet to the point-of-beginning; Thence S00°00'00"E, 239.10 feet; Thence S90°00'00"W, 20.00 feet; Thence N00°00'00"E, 239.14 feet; Thence S89°53'42"E, 20.00 feet back to the point-of-beginning.

Said survey and the accompanying plats are true and correct to the best of my knowledge and belief.



CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

BOARD OF CITY COMMISSIONERS OF THE CITY OF LINDSBORG, KANSAS

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Secretary

CERTIFICATE OF THE COUNTY COMMISSIONERS

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS

\_\_\_\_\_  
Chairman

ATTEST: \_\_\_\_\_  
County Clerk

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Lindsborg, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022.

*Galen L. Forgy*  
COUNTY CLERK

*Jerry Smith Spurling*  
CITY CLERK

COUNTY REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Plat of Smoky Valley Estates Subdivision was filed for record in my office on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022, and duly recorded in Volume \_\_\_\_\_ of Plats, at Page \_\_\_\_\_.

Filing Fee of 20.00 Paid.

*Galen L. Forgy*  
REGISTER OF DEEDS

LINDSBORG CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Approved this 19 day of June, A.D. 2021.

LINDSBORG CITY PLANNING COMMISSION  
LINDSBORG, KANSAS

*Billy Johnson*  
Chairman

ATTEST: *Jerry Smith Spurling*  
Secretary

CERTIFICATE OF THE COUNTY PLANNING AND ZONING COMMISSION

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Approved this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_.

BOARD OF COUNTY PLANNING AND ZONING COMMISSION OF MCPHERSON COUNTY, KANSAS

\_\_\_\_\_  
Chairman

ATTEST: \_\_\_\_\_  
Secretary

CITY COUNCIL CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Approved this 2 day of July, A.D. 2021.

BOARD OF CITY COUNCIL OF THE CITY OF LINDSBORG, KANSAS

*Paul Malin*  
Mayor

ATTEST: *Jerry Smith Spurling*  
City Clerk

CERTIFICATE OF THE COUNTY SURVEYOR

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022.

*Galen L. Forgy*  
COUNTY SURVEYOR

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with the plat.

Given under my hand and seal at Lindsborg, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2022.

*Galen L. Forgy*  
County Clerk

*Jerry Smith Spurling*  
City Clerk

OWNER'S CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This is to certify that the undersigned is the owner(s) of the land described in the plat, and that he has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water gas and sewer pipes or required drainage channels or structures upon the areas marked for easements on this plat is hereby granted.

Given under my hand at Lindsborg, Kansas this 16 day of April, A.D. 2022.

*Paul Malin*

NOTARY CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I, Jerry Smith Spurling, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the aforesaid person(s) are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as his (their) own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16 day of April, A.D. 2022.

*Jerry Smith Spurling*  
NOTARY PUBLIC  
STATE OF KANSAS  
My Comm. Exp. 2-2-2022

ABSTRACTOR'S CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The undersigned, being a duly licensed and bonded abstractor or authorized representative thereof, hereby certifies that the above is the legal owner(s) of record of the property shown on this plat.

Dated this 18 day of April, A.D. 2022.

*Jerry Smith Spurling*  
McPherson County Abstractor  
& Title Co., Inc.

*Jeff W. Foster*  
Jeff W. Foster Pres.

FINAL PLAT  
OF  
SMOKY VALLEY ESTATES  
PHASE 2  
PLANNED DEVELOPMENT  
SE/4, SE/4  
SEC. 17, T17S-R3W  
FORGY SURVEYING  
113 W. KEY AVE. (785) 827-9710 SALINA, KANSAS

Affidavit of Plat Amendment M-301776